

APOLOGIES Committee Services
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CHIEF EXECUTIVE'S OFFICE
CHIEF EXECUTIVE
Fiona Marshall

25 May 2018

Dear Councillor

You are summoned to attend the meeting of the;

PLANNING AND LICENSING COMMITTEE

on **TUESDAY 5 JUNE 2018 at 7.30 pm.**

in the Council Chamber, Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Fiona Marshall', enclosed within a hand-drawn oval.

Chief Executive

COMMITTEE MEMBERSHIP

CHAIRMAN

Councillor Mrs P A Channer, CC

VICE-CHAIRMAN

Councillor A K M St. Joseph

COUNCILLORS

B S Beale MBE

R G Boyce MBE

M F L Durham, CC

A S Fluker

M R Pearlman

R Pratt, CC

S J Savage

Mrs M E Thompson

Please note: Limited hard copies of this agenda and its related papers will be available at the meeting. Electronic copies are available via the Council's website.

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**AGENDA
PLANNING AND LICENSING COMMITTEE**

TUESDAY 5 JUNE 2018

1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 7 - 96)

To confirm the Minutes of the meeting of the Committee held on 17 April 2018, (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Essex Coastal Recreational Avoidance and Mitigation Strategy (RAMS) Update**
(Pages 97 - 124)

To consider the report of the Director of Planning and Regulatory Services (copy enclosed).

7. **Review of Performance 2017 / 18** (Pages 125 - 146)

To consider the report of the Director of Planning and Regulatory Services (copy enclosed).

8. **Update on Appeal Decisions (October 2017 - March 2018)** (Pages 147 - 150)
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
9. **Appointment of Representatives on Liaison Committees / Panels** (Pages 151 - 152)
To consider the report of the Chief Executive (copy enclosed).
10. **Burnham-on-Crouch Tourist Information Centre Provision Update** (Pages 153 - 158)
To consider the report of the Director of Customers and Community (copy enclosed).
11. **Maldon District Statement of Community Involvement** (Pages 159 - 210)
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
12. **Maldon District Self-Build and Custom House Building Register** (Pages 211 - 218)
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
13. **Draft Maldon District Vehicle Parking Standards Supplementary Planning Document: Stakeholder and Public Consultation** (Pages 219 - 290)
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
14. **Committee Terms of Reference and Scheme of Delegation Update** (Pages 291 - 300)
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
15. **Licensing Act 2003: Draft Statement of Policy and Consultation** (Pages 301 - 366)
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
16. **Gambling Act 2005: Draft Statement of Policy and Consultation** (Pages 367 - 422)
To consider the report of the Director of Planning and Regulatory Services (copy enclosed).
17. **Any other items of business that the Chairman of the Committee decides are urgent**

18. **Exclusion of Public and Press**

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

19. **Preferred Site Options for Maldon Enterprise Centre** (Pages 423 - 512)

To consider the report of the Director of Planning and Regulatory Services (copy enclosed).

Reports for noting

In accordance with the recent Council decision (Minute No. 542 refers), the following reports are for noting and a copy has been placed in the Members' Room and on the I drive for Members' Information.

- Planning Policy Update
- Overview of the Government's 25 Year Environmental Plan

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)

This meeting is being monitored and recorded by CCTV.